



# RCE  
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**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an utility or plant application  
filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

Application Number	09/464,158
Filing Date	December 16, 1999
First Named Inventor	Erling Sundrehagen
Group Art Unit	1645
Examiner Name	Ja-Na Hines
Attorney Docket Number	697.011US1

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application entitled ASSAY FOR CARBOHYDRATE-FREE TRANSFERRIN.

Submission required under 37 C.F.R. § 1.114

1. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on ☐
2. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on ☐
- ✓ 3. ☒ An Amendment Under 37 CFR § 1.114 (20 pages) is enclosed.
4. ☐ A new power of attorney (☐ pages) is enclosed.
5. ☐ An Information Disclosure Statement is enclosed (☐ pages)
  - a. ☐ Form(s) 1449
  - b. ☐ Copies of IDS Citations
- ✓ 6. ☒ Please charge Deposit Account No. 19-0743 in the amount of \$740.00 to pay the RCE filing fee required under C.F.R. § 1.17(e).
7. ☒ The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 C.F.R. §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
8. ☒ A petition for extension of time in the prior application (1 pages) is enclosed
9. ☒ Please charge Deposit Account No. 19-0743 in the amount of \$920.00 to pay the Extension of Time fee.
10. ☒ COPY of Preliminary Amendment filed December 16, 1999 and COPY of Return Stamped Postcard (3 pages).

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SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: John L. Haack  
Atty: John L. Haack  
Reg. No. 36,154

Customer Number **21186**

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Box RCE, Washington, D.C. 20231, on this 2<sup>nd</sup> day of December, 2002.

PATRICIA A. HULTMAN  
Name

Patricia A. Hultman  
Signature

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